

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUL 23 1990
Returned to applicant for correction..... AUG 21 1990
Corrected application filed..... AUG 31 1990
Map filed..... AUG 31 1990

The applicant..... Caughtlin Ranch Homeowners Association
1010 Caughtlin Crossing....., of..... Reno,.....
Street and No. or P.O. Box No. City or Town
nevada 89509....., hereby make..S application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a
copartnership or association, give names of members.) Board of Directors: Jeff Codega, President;
Jeff Giesler, Vice-President; Carolyn Maldonado, Secretary; Dan McGill; and Alan Means.

1. The source of the proposed appropriation is..... an un-named spring.
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is..... one (1) C.F.S.second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....

3. The water to be used for..... irrigation
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated..... 100 acres

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point..... SW¼ SE¼ Section 20, Township 19
Describe as being within a 40-acre subdivision of public

North, Range 19 East, M.D.M., at a point from which the SE corner of said Section
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

20 bears South 72° 25' 01" East, 1580 feet.

6. Place of use..... SE¼ of Section 20, W¼ W¼ of Section 21, N¼ NE¼ and the SW¼ NE¼ of
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

Section 29, Township 19 North, Range 19 East, M.D.M.

7. Use will begin about..... January 1and end about..... December 31 of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Pipe, ditches, Alum Creek and ponds.
State manner in which water is to be diverted, i.e. diversion structure, ditches and

fumes, drilled well with pump and motor, etc.

9. Estimated cost of works..... \$50,000

10. Estimated time required to construct works..... 5 years
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years.

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water to be used for landscaping, fish ponds, wildlife habitat, and,
recreational use.

By s/Barry W. Hickerson
Barry W. Hickerson, Agent
801 Greenbrae Drive
Sparks, Nevada 89431
 Compared bc/ mv
 Protested 11/21/90 by Truckee Carson Irrigation District

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

The protests of the Truckee Carson Irrigation District are upheld and Application 55105, 55106 and 55107 are herewith denied on the grounds that the approval of said applications would impair the value of existing decreed water rights.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of my
 office, this 8th day of March,

Cultural map filed..... A.D. 1994

Certificate No..... Issued.....


 State Engineer